

﴿١٨﴾ آيَاتُهَا							﴿٦٤﴾ سُورَةُ التَّغَابُنِ مَدَنِيَّةٌ ﴿١٠٨﴾							﴿٢﴾ رُكُوعَاتُهَا																
Surah At-Taghabun																														
بِسْمِ					اللَّهِ					الرَّحْمَنِ					الرَّحِيمِ															
In (the) name					(of) Allah,					the Most Gracious,					the Most Merciful.															
يُسَبِّحُ					لِلَّهِ					مَا فِي					السَّمَوَاتِ					وَمَا فِي										
Glorifies					[to] Allah					whatever					(is) in					the heavens					and whatever					
الْأَرْضِ لَهُ					الْمُلْكُ					وَلَهُ					الْحَمْدُ					وَهُوَ عَلَى										
the earth.					For Him					(is the) dominion					and for Him					(is) the praise.					And He					
كُلِّ شَيْءٍ					قَدِيرٌ ﴿١﴾					هُوَ					الَّذِي					خَلَقَكُمْ										
thing					All-Powerful.					1					He					(is) the One Who					created you					
فَبَيْنَكُمْ					كَافِرٌ					وَمِنْكُمْ					مُؤْمِنٌ					وَاللَّهُ بِمَا										
and among you					(is) a disbeliever					and among you					(is) a believer.					And Allah										
تَعْمَلُونَ					بَصِيرٌ ﴿٢﴾					خَلَقَ					السَّمَوَاتِ					وَالْأَرْضِ بِالْحَقِّ										
you do					(is) All-Seer.					2					He created					the heavens					and the earth					
وَصَوَّرَكُمْ					فَأَحْسَنَ					صُورَكُمْ					وَإِلَيْهِ					الْمَصِيرُ										
and He formed you					and made good					your forms,					and to Him					(is) the final return.										
يَعْلَمُ ﴿٣﴾					مَا فِي					السَّمَوَاتِ					وَالْأَرْضِ						وَيَعْلَمُ									
3					He knows					what					(is) in					the heavens					and the earth,					
مَا تُسْرُونَ					وَمَا تُعْلِنُونَ					وَاللَّهُ					عَلِيمٌ					بِذَاتِ										
what					you conceal					and what					you declare.					And Allah					(is) All-Knowing					

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorify Allah. To **Him** belongs the dominion and to **Him** belongs (all) praise. And **He** has power over everything.
2. **He** is the **One Who** created you, and among you is a disbeliever and among you is a believer. And Allah is All-Seer of what you do.
3. **He** has created the heavens and the earth in truth, and **He** formed you, and made good your forms, and to **Him** is the final return.
4. **He** knows what is in the heavens and the earth, and **He** knows what you conceal and what you declare. And Allah is All-Knowing of what is in the breasts.

5. Has there not come to you the news of those who disbelieved before? So they tasted the bad consequence of their affair, and they will have a painful punishment.

6. That is because their Messengers came to them with clear proofs, but they said, "Shall (mere) human beings guide us?" So they disbelieved and turned away. And Allah can do without them. And Allah is Self-sufficient, Praiseworthy.

7. Those who disbelieve claim that they will never be raised up. Say, "Yes, by my Lord, you will surely be raised, then surely you will be informed of what you did. And that is easy for Allah."

8. So believe in Allah and His Messenger and in the Light (i.e., Quran) which We have sent down. And Allah is All-Aware of what you do.

9. The Day He will assemble you for the Day of the Assembly, that will be the Day of mutual loss and gain. And whoever believes in Allah and does righteous deeds, He will remove from him his evil deeds and He will admit him to Gardens underneath which rivers flow, therein they will abide forever. That is the great success.

10. But those who disbelieved and denied

الْصُّدُورِ ④	أَلَمْ يَأْتِكُمْ	نَبَأُ	الَّذِينَ	كَفَرُوا	disbelieved	(of) those who	(the) news	come to you	Has not	4	(is in) the breasts.
مِنْ قَبْلُ	فَذَاقُوا	وَبَالَ	أَمْرِهِمْ	وَلَهُمْ	and for them	(of) their affair,	(the bad) consequence	So they tasted	before?		
عَذَابٍ أَلِيمٍ ⑤	ذَلِكَ	بِأَنَّهُ	كَانَتْ	تَأْتِيهِمْ	come to them	had	(is) because	That	5	painful.	(is) a punishment
رُسُلَهُمْ	بِالْبَيِّنَاتِ	فَقَالُوا	أَبَشِّرْ	يَهُدُونَنَا	guide us?"	"Shall human beings	but they said,	with clear proofs,	their Messengers		
فَكَفَرُوا	وَتَوَلَّوْا	وَأَسْتَغْنَى	اللَّهُ	وَاللَّهُ	And Allah	And Allah can do without them.	and turned away.	So they disbelieved			
عَنِّي حَيِّدٌ ⑥	زَعَمَ	الَّذِينَ	كَفَرُوا		disbelieve	those who	Claim	6	Praiseworthy.	(is) Self-sufficient,	
أَنْ لَّنْ يُبْعَثُوا ⑦	قُلْ بَلَىٰ	وَرَبِّي	لَتُبْعَثُنَّ		surely you will be raised;	by my Lord,	"Yes, Say,	will they be raised.	never	that	
ثُمَّ لَتُنَبَّيَنَّ ⑧	بِمَا عَمِلْتُمْ	وَذَلِكَ	عَلَى اللَّهِ		Allah	for	And that	you did.	of what	surely you will be informed	then
يَسِيرٌ ⑨	فَامِنُوا بِاللَّهِ	وَرَسُولِهِ	وَالنُّورِ	الَّذِي	which	and the Light	and His Messenger	in Allah	So believe	7	(is) easy."
أَنْزَلْنَا ⑩	وَاللَّهُ	بِمَا تَعْمَلُونَ	خَيْرٌ	يَوْمَ	(The) Day	8	(is) All-Aware.	you do,	of what	And Allah,	We have sent down.
يَجْمَعُكُمْ	لِيَوْمِ	الْجَمْعِ	ذَلِكَ	يَوْمَ	(will be the) Day	that	(of) the Assembly,	for (the) Day	He will assemble you		
التَّغَابُنِ ⑪	وَمَنْ يُؤْمِنْ بِاللَّهِ	وَيَعْمَلْ صَالِحًا			righteous deeds	and does	in Allah	believes	And whoever	(of) mutual loss and gain.	
يُكَفِّرُ عَنْهُ	سَيِّئَاتِهِ	وَيُدْخِلُهُ	جَنَّاتٍ تَجْرِي		flow	(to) Gardens	and He will admit him	his evil deeds	from him	He will remove	
مِنْ تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ	فِيهَا	أَبَدًا ⑫	That	forever.	therein	abiding	the rivers,	underneath it	from
الْفَوْزِ الْعَظِيمِ ⑬	وَالَّذِينَ	كَفَرُوا	وَكَذَّبُوا		and denied	disbelieved	But those who	9	the great.	(is) the success	

بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ النَّارِ خَالِدِينَ فِيهَا ط						
therein.	abiding forever	(of) the Fire,	(are the) companions	those	[in] Our Verses,	
وَيْسَ الْمَصِيرُ ١٠ مَا أَصَابَ مِنْ مُّصِيبَةٍ						
disaster	any	strikes	Not	10	the destination.	And wretched is
إِلَّا بِإِذْنِ اللَّهِ وَمَنْ يُؤْمِنْ بِاللَّهِ يَهْدِ						
He guides	in Allah,	believes	And whoever	(of) Allah.	by (the) permission	except
قَلْبَهُ ط وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ١١ وَأَطِيعُوا						
So obey	11	(is) All-Knowing.	thing	of every	And Allah	his heart.
اللَّهُ وَأَطِيعُوا الرَّسُولَ فَإِنْ تَوَلَّيْتُمْ فَإِنَّمَا عَلَىٰ						
upon	then only	you turn away,	but if	the Messenger;	and obey	Allah
رَسُولِنَا الْبَلَدُ الْمُبِينُ ١٢ اللَّهُ لَا						
(there is) no	Allah,	12	clear.	(is) the conveyance	Our Messenger	
إِلَهَ إِلَّا هُوَ وَعَلَىٰ اللَّهِ فَيَتَوَكَّلِ الْمُؤْمِنُونَ						
the believers.	let put (their) trust	Allah	And upon	Him.	except	god
يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ مِنْ أَرْوَاجِكُمْ وَأَوْلَادِكُمْ						
and your children	your spouses	from	Indeed,	O you who believe!	13	
عَدُوًّا لَّكُمْ فَاحْذَرُوهُمْ وَإِنْ تَعَفَّوْا وَتَصَفَّحُوا						
and overlook	you pardon	But if	so beware of them.	to you,	(are) enemies	
وَتَعَفَّوْا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ١٤						
14	Most Merciful.	(is) Oft-Forgiving,	Allah	then indeed,	and forgive,	
إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ وَاللَّهُ عِنْدَ						
with Him	and Allah -	(are) a trial,	and your children	your wealth	Only	
أَجْرٍ عَظِيمٍ ١٥ فَاتَّقُوا اللَّهَ مَا اسْتَطَعْتُمْ						
you are able	what	Allah	So fear	15	great.	(is) a reward
وَأَسْعَوْا وَأَطِيعُوا وَأَنْفِقُوا خَيْرًا لِّأَنْفُسِكُمْ وَمَنْ						
And whoever	for yourselves.	(it is) better	and spend;	and obey	and listen	
يُوقِ شُحَّ نَفْسِهِ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ						
(are) the successful ones.	[they]	then those	(of) his soul,	(from the) greediness	is saved	
١٦ إِنْ تَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا يُّضْعِفْهُ لَكُمْ						
for you	He will multiply it	goodly,	a loan	(to) Allah	you loan	If 16

Our Verses, they are the companions of the Fire, abiding forever therein. And wretched is the destination.

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11. No disaster strikes except by the permission of Allah. And whoever believes in Allah, **He** guides his heart. And Allah is All-Knowing of all things.

12. And obey Allah and obey the Messenger; but if you turn away, then upon **Our** Messenger is only the clear conveyance (of the Message).

13. Allah, (there is) no god except **Him**. And upon Allah let the believers put their trust.

14. O you who believe! Indeed, among your spouses and your children are your enemies, so beware of them. But if you pardon and overlook and forgive, then indeed, Allah is Oft-Forgiving, Most Merciful.

15. Your wealth and your children are only a trial, but with Allah is a great reward.

16. So fear Allah as much as you are able and listen and obey and spend; it is better for yourselves. And whoever is saved from the greediness of his soul, then those are the successful ones.

17. If you loan to Allah a goodly loan, **He** will multiply it for you

and forgive you. And
Allah is Most
Appreciative, Most
Forbearing,

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لَا	حَلِيمٌ	شَكُورٌ	وَاللَّهُ	لَكُمْ	وَيَغْفِرُ
١٧					
17	Most Forbearing,	(is) Most Appreciative,	And Allah	you.	and will forgive
ع	الْحَكِيمُ	الْعَزِيزُ	وَالشَّهَادَةِ	الْغَيْبِ	عَلِمُ
١٨					
18	the All-Wise.	the All-Mighty,	and the witnessed,	(of) the unseen	(The) Knower

18. The Knower of
the unseen and the
witnessed, the All-
Mighty, the All-Wise.